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A LIMITED LIABILITY PARTNERSHIP

May 8, 2001

**Box New Applications**

Assistant Commissioner for Patents  
Washington, DC 20231

jc997 U.S. PTO  
09/850367  
05/08/01

Re: New Utility Non-Provisional U.S. Patent Application  
Application No. **TO BE ACCORDED** Filed **HEREWITH**  
Title: **LIQUID CRYSTAL DISPLAY AND METHOD**  
**FOR ASSEMBLING THE SAME**  
Inventor: **Jin-Ho HA, et al.**  
Our Ref: **06192.1111.NPUS00**

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

1. Form PTO SB/05;
2. U.S. Utility Patent Application entitled:

**LIQUID CRYSTAL DISPLAY AND METHOD FOR**  
**ASSEMBLING THE SAME**

and naming as inventors: **Jin-Ho HA; and**

**Hee-June KWAK**

the application consisting of:

- a. A specification containing:
  - (i) **52** pages of description prior to the claims;
  - (ii) **14** pages of claims (**52** claims);
  - (iii) a **one** (1) page abstract;
- b. **29** sheets of drawings: (**Figures 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 34, 25, 26A, 26B, 27A, and 27B**);
3. Facsimile copy of an Executed Combined Declaration-Power of Attorney; and

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Attorney Docket No. 06192.1111.NPUS00  
May 8, 2001  
Page 2

4. Two (2) return postcards.

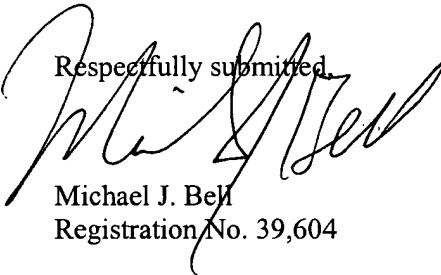
This patent application is filed under 37 C.F.R. §1.52(d) in a language other than English. An English translation of the non-English-language application, a statement that the translation is accurate, and the fee set forth in §1.17(h) will be filed within such time as may be set by the Office.

This patent application is being submitted under 37 C.F.R. §1.83(d) without the filing fee.

It is respectfully requested that, of the two attached postcards, one be stamped with the filing date of these documents and returned to our courier, and the other, prepaid postcard, be stamped with the filing date and unofficial application number and returned as soon as possible.

The U.S. Patent and Trademark Office is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 08-3038 referencing docket number 06192.1111.NPUS00.  
*A copy of this letter is enclosed.*

Respectfully submitted,

  
Michael J. Bell  
Registration No. 39,604

Enclosures

Please type a plus sign (+) inside this box -

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>UTILITY</b> <b>PATENT APPLICATION</b> <b>TRANSMITTAL</b> <i>(Only for new nonprovisional applications under 37 CFR 1.53(h))</i>	Attorney Docket No. 06192.1111.NPUS00
	First Named Inventor or Application Identifier Jin-Ho HA
	Title Liquid Crystal Display And Method For Assembling The Same
	Express Mail Label No.

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents</i>		Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
1. <input type="checkbox"/> *Fee Transmittal Form (Form PTO-1082) <i>(Submit an original and a duplicate for fee processing)</i>	6. <input type="checkbox"/> Microfiche Computer Program ( <i>Appendix</i> )	
2. <input checked="" type="checkbox"/> Specification <i>(preferred arrangement set forth below)</i>	[Total Pages 67]	7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i>
- Descriptive title of the Invention		
- Cross References to Related Applications		
- Statement Regarding Fed sponsored R&D		
- Reference to Microfiche Appendix		
- Background of the Invention		
- Brief Summary of the Invention		
- Brief Description of the Drawings (if filed)		
- Detailed Description		
- Claims		
- Abstract of the Disclosure		
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113)	[Total Sheets 29]	8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))
4. Oath or Declaration	[Total Pages 3]	9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of <i>(when there is an assignee)</i> Attorney
a. <input checked="" type="checkbox"/> Newly executed (original or copy)	10. <input type="checkbox"/> English Translation Document ( <i>if applicable</i> )	
b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 17 completed)</i> <i>[Note Box 5 below]</i>	11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations	
i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	12. <input type="checkbox"/> Preliminary Amendment	
5. <input type="checkbox"/> Incorporation By Reference ( <i>useable if Box 4b is checked</i> ) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Two) <i>(should be specifically itemized)</i>	
	14. <input type="checkbox"/> *Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired	
	15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i>	
	16. <input type="checkbox"/> Other:	

\*NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

Continuation    Divisional    Continuation-in-part (CIP)

of prior application No: /

Prior Application Information: Examiner:

Group/Art Unit:

## 18. CORRESPONDENCE ADDRESS

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(Insert Customer No. or Attach bar code label here)

or  Correspondence address below

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Signature				Date	May 8, 2001

**Burden Hour Statement:** This form is estimated to take 0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.